

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-
0169
(exp. 4/30/2018)

See Public Reporting Statement and Instructions on back

| | | | | | | | | | | |
|--|-------------------|---------------------------|------|------|--------------------|-------|----------------|-------|------------------|--|
| Locality | | Unit Type | | | | | | | Date(mm/dd/yyyy) | |
| DALLAS HOUSING AUTHORITY | | SINGLE FAMILY / DUPLEX | | | | | | | 10/01/2019 | |
| Utility or Service | | Monthly Dollar Allowances | | | | | | | | |
| | | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6 BR | 7 BR | |
| Heating | a. Natural Gas | \$33 | \$35 | \$37 | \$38 | \$40 | \$41 | \$49 | \$59 | |
| | b. Bottle Gas | - | - | - | - | - | - | | | |
| | c. Oil / Electric | \$25 | \$28 | \$31 | \$34 | \$37 | \$40 | \$48 | \$58 | |
| | d. Coal/Other | - | - | - | - | - | - | | | |
| Cooking | a. Natural Gas | \$2 | \$2 | \$3 | \$4 | \$5 | \$6 | \$7 | \$8 | |
| | b. Bottle Gas | - | - | - | - | - | - | | | |
| | c. Oil / Electric | \$5 | \$5 | \$8 | \$10 | \$12 | \$14 | \$17 | \$20 | |
| | d. Coal/Other | - | - | - | - | - | - | | | |
| Other Electric | | \$26 | \$30 | \$42 | \$54 | \$65 | \$76 | \$91 | \$109 | |
| Air Conditioning | | \$10 | \$12 | \$26 | \$40 | \$53 | \$67 | \$80 | \$96 | |
| Water Heating | a. Natural Gas | \$5 | \$5 | \$8 | \$10 | \$13 | \$15 | \$18 | \$22 | |
| | b. Bottle Gas | - | - | - | - | - | - | | | |
| | c. Oil / Electric | \$13 | \$16 | \$19 | \$23 | \$27 | \$31 | \$37 | \$44 | |
| | d. Coal/Other | - | - | - | - | - | - | | | |
| Water | | \$22 | \$25 | \$46 | \$98 | \$161 | \$224 | \$269 | \$323 | |
| Sewer | | \$39 | \$42 | \$67 | \$101 | \$142 | \$180 | \$216 | \$259 | |
| Trash Collection | | \$27 | \$27 | \$27 | \$27 | \$27 | \$27 | \$27 | \$27 | |
| Range/Microwave (If tenant supplies) | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 | |
| Refrigerator (if tenant supplies) | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | |
| Other -- | | - | - | - | - | - | - | - | - | |
| Actual Family Allowances To be used by the family to compute allowance. Complete Below for the actual unit rented. | | | | | Utility or Service | | Per Month Cost | | | |
| Name of Family | | | | | Heating | | | | | |
| | | | | | Cooking | | | | | |
| Address of Unit | | | | | Other Electric | | | | | |
| | | | | | Air Conditioning | | | | | |
| | | | | | Water Heating | | | | | |
| Number of Bedrooms | | | | | Water | | | | | |
| | | | | | Sewer | | | | | |
| | | | | | Trash Collection | | | | | |
| | | | | | Range/Microwave | | | | | |
| | | | | | Refrigerator | | | | | |
| | | | | | Other | | | | | |
| | | | | | Total | | \$0 | | | |